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Official Record

Requested By  
ROBERT COOPER

Lyon County - NV  
Mary C. Milligan - Recorder

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

36330 R01

OFFICE OF THE STATE ENGINEER

Regarding Permit No. 36330 Certificate Number 9624

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada )  
County of Lyon ) : ss

1. We, Robert Cooper and John Cooper, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

We are the owners of record of a portion of Permit 36330 Certificate 9624 as indicated in the records of the Nevada State Engineer permit/certificate no. or decreed right

2. I hereby withdraw an amount of water equivalent to: 12.12 acre-feet annually from the water appropriated under 36330 Certificate 9624

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot and permit/cert. number

The water right or portion of water right withdrawn was appurtenant to the land more particularly

described as follows: 3.03 acres within the SE 1/4 SW 1/4, Section 32, T. 13N., R. 26E. M.D. B. & M.

Being portions of APNS: 12-161-10, 11 and 12 and illustrated on the attached map

Describe land drying up; describe with quarter sections, section, township, range, M.D.B. & M. and APN's

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below

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and reflected on the attached map: SW1/4 SW1/4 and NW1/4 SW1/4 of Section 32, and E1/2 of Section 31, T.13N., R.26E. M.D.B&M. Six (6) parcels are being created within existing parcel APN:

12-161-013. Please refer to attached map (Grant View Subdivision).

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M., APN's and map

4. I understand that this withdrawal of a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 9 day of Jan., 2007.

By:

Robert Cooper  
Robert Cooper

984 Navy 208  
Street Address

Yerington NV. 89447  
City, State and ZIP

(775) 463-3040  
Telephone Number

John Cooper  
John Cooper

984 HWY 208  
Street Address

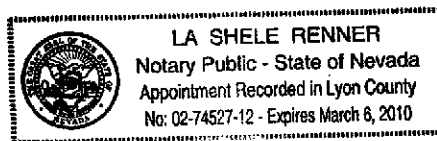
Yerington NV. 89447  
City, State and ZIP

(775) 463-3040  
Telephone Number

Subscribed and sworn to before me

this 9<sup>th</sup> day of January, 2007.

LA Shele Renner  
Notary Public signature



Notary Stamp

APPROVED: This 13<sup>th</sup> day of July, 2007.

John K. P.E.  
State Engineer's signature  
For